**NEW BRUNSWICK COMMAND**

**THE ROYAL CANADIAN LEGION**

***BURSARY APPLICATION***

COMPLETED APPLICATIONS INCLUDING ALL REQUESTED DOCUMENTATION MUST BE RECEIVED NO LATER THAN JULY 15TH:

Section I: Student Information

* Print clearly or type all information requested
* You must reside in New Brunswick and be a Canadian Citizen

Section II: College/University Information

* Provide the name and address of the College, Trade School, Technical School, Community College or University you will be attending.
* Bursaries are awarded to students attending facilities on a full time basis.
* Post graduate studies do not qualify.
* $500.00 bursaries are awarded to successful applicants.

Section III: Financial Information

* This section must be completed

Section IV: Military Service Information

* This section must be completed

**NOTE:**

* **Bursaries are awarded based on financial need, with special consideration given to children and grandchildren of Veterans.**
* **All documentation to be included**
* **Ensure that the application is signed in the appropriate places**
* **Incomplete applications will not be considered - no follow-up will be taken**
* **Completed applications and necessary documentation must be mailed, faxed or emailed to**

**NEW BRUNSWICK COMMAND**

**THE ROYAL CANADIAN LEGION
 490 DOUGLAS AVENUE**

**Saint John, NB E2K 1E7**

**legion@nbnet.nb.ca**

**Fax—506-633-4836**

**DEADLINE IS JULY 15TH - No exceptions - Postmarks do not count**

If you are a successful applicant, you will receive a letter of offer in mid to late August. Read carefully and follow the instructions. If you accept the offer of the Bursary the cheque will be made payable to, and mailed directly to, the University, College, etc. that you have chosen to attend. You will also be required to provide a copy of the “notice of acceptance” at the University, College, etc. that you will be attending.

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***BURSARY APPLICATION***

**(Please print clearly giving all information requested)**

|  |
| --- |
| **SECTION I - Student Information** |
| Full Name: |    |
| Home Address: |    |
|    |    |
|  |  |
| Telephone # |   FAX #                                     EMAIL: |
| Your Mailing Address if not living at home while in school: |
|    |    |
|    |    |
| Date of Birth: | Day: \_\_\_\_\_\_\_\_ Month: \_\_\_\_\_\_\_\_ Year: \_\_\_\_\_\_\_\_ |
| High School Attended |  |
| Date of Graduation |  |
|    |    |
| **SECTION II - College/University Information** |
| School Name: |    |
| Campus: |    |
| Address: |    |
|    |    |
|    |    |
| Phone: |    |
| What Year will you be in? ( Post graduate studies do not qualify) | First: \_\_\_\_ Second: \_\_\_\_ Third: \_\_\_\_ Fourth: \_\_\_\_ |
| Course of Studies you intend to follow |  |
|  |
| **SECTION III - Financial Information – (Must be completed)**  |
| Total household income from ALL sources ie: employment income of all household members, student loans, Child Tax Credit, Support or Alimony payments, Pensions received, etc. |   |
| **SECTION IV - Military Service Information** |
| Full Name: |    |
|    | Relationship : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  Retired/Serving | Enlistment Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Discharge Date: \_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Check as applicable | WWII: \_\_\_ KOREA: \_\_\_ REGULAR: \_\_\_RESERVE\_\_\_ RCMP\_\_\_\_SPECIAL DUTY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Is (was) any member of your family ever a member of the Legion or Ladies Auxiliary | Relationship:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_If yes, what Branch \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Signature of Applicant that all information is correct: |    |
| Signature of Parent or Guardian: |    |

**Note:** Please include a letter, written by the student, outlining your educational aims and objectives, as well as a list of your extra curricular activities. Application will not be accepted if this information is not included.

**DEADLINE for applications to be received – July 15th**

**THE DECISION OF THE BURSARY COMMITTEE IS FINAL.**